

Market/Performance/Carcass Project Designation & Official 2012 Indiana County Fair Entry Form

Department 103 (Market Steers) and Department 107 (Carcass Steers)

EXHIBITOR'S NAME _____ PHONE _____ EXHIBITOR NUMBER _____

STREET ADDRESS _____

CITY _____ STATE PA ZIP _____ BIRTH DATE _____

PARENTS NAMES _____ (As you want them to appear in sale catalog)

4-H Club _____ or FFA Chapter Marion Center Penns Manor United

Project animal(s) housed at the above address Yes No If no, list Street address _____ City _____

Exhibitor & parents have read & agree to abide by their respective organization's Code of Ethics/Rules including the Indiana County Fair Code of Ethics/rules.

Parent or guardian must sign *if exhibitor is under the age of 18 years* _____

EXHIBITOR'S SIGNATURE _____

Exhibitor's signature indicates that the animals listed below are your project animals and that all information is correct.

Signature of Leader/Advisor: _____

If member of both, you **must identify which** animal is the 4-H or FFA project.

COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated

County Ear Tag No.	4-H/FFA	Dept. 103 Section A Market Steers - Yes/No	Dept. 103 Section C Performance - Weight	Dept. 107 Section A Carcass - Yes/No	County Bred – Yes/No – if yes attach signed purebred form

