

**INDIANA COUNTY - 2008**  
**MARKET SWINE PROJECT DESIGNATION and INDIANA COUNTY FAIR ENTRY FORM**  
 Department 106 (Market Swine) and Department 107 (Carcass Swine)  
*This form due to Extension Office no later than June 15*

EXHIBITOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EXHIBITOR NUMBER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE PA ZIP \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

PARENTS NAMES \_\_\_\_\_  
 (As you want them to appear in sale catalog)

4-H Club \_\_\_\_\_ or FFA Chapter  Marion Center  Penns Manor  United

**Exhibitor agrees to abide by the Indiana County Fair Code of Ethics.**

Parent or guardian must sign if exhibitor is under the age of 18 years \_\_\_\_\_

**EXHIBITOR'S SIGNATURE** \_\_\_\_\_

Exhibitor's signature indicates that the animals listed below are your project animals and that all information is correct.

Signature of Leader/Advisor: \_\_\_\_\_

If member of both, you **must identify which** animal is the 4-H or FFA project.

**COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated**

County Ear Tag No.	Ear Notch	4-H or FFA	Dept. <b>106</b> Market Swine <u>Enter Breed AND Code</u> (See Reverse)	Gilt or Barrow	Performance Beginning Weight	Dept. <b>107</b> Section <b>C</b> Carcass - Yes/No

NOTE: Use Additional Forms for more than five (5) animals (SEE REVERSE FOR CLASSES)

Updated March 2008  
 All previous versions are obsolete

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**Special Notice:** This form is an official entry form for the Indiana County Fair and your 4H/FFA project. No other entry form is required for the Indiana County Fair.

**Special Note:** Market animals may be entered in multiple categories for Dept. 106 Market Swine; Dept. 106, Section N, Performance Swine; and/or Dept. 107 Carcass Swine.

<b>Breed Classification Codes – Enter Applicable Code in Department 106 Above</b>					
<b>A</b>	Berkshire	<b>E</b>	Poland China	<b>I</b>	Cross Breeds
<b>B</b>	Chester White	<b>F</b>	Spotted Poland China	<b>N</b>	Performance
<b>C</b>	Duroc	<b>G</b>	Yorkshire		<b>Section 13</b>
<b>D</b>	Hampshire	<b>H</b>	Others		Pair of Swine

**SPECIAL NOTE:**

To designate animal as purebred and/or county bred complete the separate certification form and have it signed by the breeder.

**NOTE:** Use Additional Forms for more than five (5) animals

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