

Market/Performance/Carcass Project Designation & Official 2010 Indiana County Fair Entry Form

Department 103 (Market Steers) and Department 107 (Carcass Steers)

EXHIBITOR'S NAME _____ PHONE _____ EXHIBITOR NUMBER _____

STREET ADDRESS _____

CITY _____ STATE PA ZIP _____ BIRTH DATE _____

PARENTS NAMES _____ (As you want them to appear in sale catalog)

4-H Club _____ or FFA Chapter Marion Center Penns Manor United

Exhibitor agrees to abide by their respective organization's Code of Ethics including the Indiana County Fair Code of Ethics.

Parent or guardian must sign ***if exhibitor is under the age of 18 years*** _____

EXHIBITOR'S SIGNATURE _____

Exhibitor's signature indicates that the animals listed below are your project animals and that all information is correct.

Signature of Leader/Advisor: _____

If member of both, you **must identify which** animal is the 4-H or FFA project.

COMPLETE EVERY LINE AND SECTION REGARDING ANIMAL INFORMATION – Yes and No answers must be stated

County Ear Tag No.	4-H/FFA	Dept. 103 Section A Market Steers - Yes/No	Dept. 103 Section C Performance - Weight	Dept. 107 Section A Carcass - Yes/No	County Bred – Yes/No – if yes attach signed purebred form